

| Laboratory Name                     | Job Description            | Position                                  | No.           | Monthly Salary | Eff. Date  | Retirement Type | %    | SSI | On-Call Type | O.T. Comp  | Miscellaneous Benefits | Remarks  |
|-------------------------------------|----------------------------|---|---------------|----------------|------------|-----------------|------|-----|--------------|------------|------------------------|--|
| Alameda County                      |                            | Director                                  | 1             | 7815-9532      | January-05 | MISC            | 6-9% | Yes | A            | E          | A,B,C100,E,H,J,L,N     | Management                                     |
| Sheriff's Office                    | SCW-50                     | Supervising Criminalist                   | 2             | 6694-8141      | January-05 | MISC            | 6-9% | Yes | A            | E          | A,B,C100,H,J,L,N       | Management                                     |
|                                     | SCW-50                     | Supervising Criminalist (DNA)             | 1             | 7405-9360      | January-05 | MISC            | 6-9% | Yes | A            | E          | A,B,C100,H,J,L,N       | Management                                     |
|                                     | LEXP-4                     | Criminalist III                           | 5             | 5186-6250      | July-03    | MISC            | 6-9% | Yes | B            | C,D        | B,C100,H,J,L,N         | S.E.I.U.                                       |
|                                     | LEXP-2                     | Criminalist II                            | 3             | 4727-5675      | July-03    | MISC            | 6-9% | Yes | B            | C,D        | B,C100,H,J,L,N         | S.E.I.U.                                       |
|                                     | NEXP                       | Criminalist I                             | 4             | 4305-5186      | July-03    | MISC            | 6-9% | Yes | B            | C,D        | B,C100,H,J,L,N         | S.E.I.U.                                       |
|                                     | NEXP                       | Crime Lab Technician                      | 5             | 3588-4306      | July-03    | MISC            | 6-9% | Yes | B            | C,D        | B, C100, H, J,L        | S.E.I.U.                                       |
| Arizona Department of Public Safety | LEXP-10                    | Scientific Analysis Bureau Superintendent | 1             | 86,519/Yr      | July-04    | PERS            |      | Yes | C            | E          | A,B100,C80,D,G,J,L     | Management                                     |
|                                     | LEXP-10                    | Ass't Superintendent                      | 1             | 82,516         | July-04    | PERS            |      | Yes | C            | E          | A,B100,C80,D,G,J,L     | Management                                     |
|                                     | LEXP-8                     | Regional Lab Manager                      | 3             | 78,703         | July-04    | PERS            |      | Yes | C            | E          | A,B100,C80,D,G,J,L     | Management                                     |
|                                     | LEXP-9                     | Forensic Tech Advisor                     | 2             | 75,072         | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80,D,G,J,L     |  |
|                                     | LEXP-9                     | Supervising Criminalist                   | 10            | 75,072         | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80,D,G,J,L     |  |
|                                     | LEXP-8                     | Criminalist IV                            | 21            | 71,614         | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80,D,G,J,L     |  |
|                                     | LEXP-6                     | Criminalist III                           | 8             | 62,200         | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80,D,G,J,L     |  |
|                                     | LEXP-3                     | Criminalist II                            | 24            | 52,786         | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80,D,G,J,L     |  |
|                                     | LEXP-1                     | Criminalist I                             | 28            | 43,373         | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80,D,G,J,L     |  |
|                                     | NEXP                       | Associate Criminalist                     | 13            | 37,155         | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80             |  |
|                                     |                            | Latent Print Examiner                     | 4             | 39,985-57,957  | July-04    | PERS            |      | Yes | B,D          | D          | A,B100,C80             |  |
| NEXP                                | Lab Electronics Technician | 1   | 37,814-45,672 | July-04        | PERS       |                 | Yes  | A   | D            | A,B100,C80 |                        |  |
| NEXP                                | Laboratory Technician      | 6   | 30,238-40,557 | July-04        | PERS       |                 | Yes  | A   | D            | A,B100,C80 |                        |  |
| California Department of Justice    |                            | CEA III Burea Chief                       | 1             | 8030-8854      | October-03 | SAFETY          | 6    | No  | D            | E          | A,Bset,Cset,D,E,J,L    | Management                                     |
|                                     |                            | Assistant Bureau Chief                    | 3             | 6681-7367      | October-03 | PERS            | 5    | Yes | D            | E          | A,Bset, Cset,E,J,L     | Management                                     |
|                                     |                            | Criminalist Manager                       | 11            | 6645-7329      | October-03 | PERS            | 5    | Yes | A            | E          | A,Bset, Cset,K,J,L     | Management                                     |
|                                     |                            | Criminalist Supervisor                    | 28            | 5473-6615      | October-03 | PERS            | 5    | Yes | A            | E          | A,Bset, Cset,D,K,J,L   | Supervisorial                                  |
|                                     | JNS                        | Senior Criminalist                        | 65            | 4857-6012      | October-03 | SAFETY          | 6    | No  | B            | C,D        | A,Bset, Cset,K,J,L     | California Union of Safety Employees (CAUSE)   |
|                                     | LEXP-2                     | Criminalist Range C                       | 77            | 4426-5468      | July-03    | SAFETY          | 6    | No  | B            | C,D        | A,Bset,C100,K,J,L      | CAUSE  |
|                                     | LEXP-1                     | Criminalist Range B                       | 30            | 3674-4536      | July-03    | SAFETY          | 6    | No  | B            | C,D        | A,Bset,C100,K,J,L      | CAUSE  |
|                                     | NEXP                       | Criminalist Range A                       | 6             | 2808-3289      | July-03    | SAFETY          | 6    | No  | B            | C,D        | A,Bset,C100,K,J,L      | CAUSE  |
|                                     | LEXP-1                     | Laboratory Technician                     | 9             | 2850-3463      | July-03    | PERS            | 5    | Yes | A            | C,D        | A,Bset,C100,K,J,L      | California State Employees' Association (CSEA) |

| Laboratory Name                     | Job Description | Position                            | No. | Monthly Salary | Eff. Date  | Retirement Type | %  | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits                   | Remarks              |
|-------------------------------------|-----------------|-------------------------------------|-----|----------------|------------|-----------------|--|-----|--------------|-----------|--|----------------------|
| Contra Costa County Sheriff-Coroner |                 | Sheriff's Chief of Forensic Science | 1   | 8855-10763     | October-04 | SAFETY          | VARIES-based on yrs of service and age at time of hire | No  | A            | E         | A,B(80),C(80),D,E,H,I,J,L M(2.5%,10Yr),N | Management/DSA       |
| Crime Lab                           | SCW-5           | Supervising Criminalist             | 1   | 7565-9195      | October-04 | SAFETY          | VARIES   | No  | A            | E         | A,B(80),C(80),D,H,I,J,K,L M(2.5%,10Yr),N | Management/DSA       |
|                                     | SCW-0           | Supervising Criminalist (QA)        | 1   | 7565-9195      | October-04 | SAFETY          | VARIES   | No  | A            | E         | A,B(80),C(80),D,H,I,J,K,L M(2.5%,10Yr),N | Management/DSA       |
|                                     |                 | Manager CIS                         | 1   | 6281-7635      | October-04 | MISC            | VARIES   | Yes | A            | E         | A,B80,C80,H,I,J,L,M(2.5%, 10 yr),N       | Management/Local 512 |
|                                     | SCW-5           | Supervising Forensic Toxicologist   | 1   | 6839-8313      | October-04 | MISC            | VARIES   | Yes | A            | E         | A,B80,C80,D,H,I,J,L,M(2.5%, 10 yr),N     | Management/Local 512 |
|                                     |                 | Mgr Property & Evidence             | 1   | 4376-5319      | October-04 | MISC            | VARIES   | Yes | A            | E         | A,B80,C80,D,H,J,L,M(2.5%, 10 yr),N       | Management/Local 512 |
|                                     | JNS             | Senior Criminalist                  | 2   | 7093-8622      | October-04 | SAFETY          | VARIES   | No  | B            | A,C,D     | A,B80,C80,H,J,K,L,M(2.5%, 10yr),N,O      | DSA                  |
|                                     | JNS/LEXP-4      | Criminalist III                     | 6   | 6757-8214      | October-04 | SAFETY          | VARIES   | No  | B            | A,C,D     | A,B80,C80,H,J,K,L,M(2.5%, 10 yr),N       | DSA                  |
|                                     | JNS/LEXP-4      | Forensic Tox III                    | 1   | 5930-7208      | October-04 | MISC            | VARIES   | Yes | A            | A,C,D     | A,B80,C80,H,J,L                          | Local 1              |
|                                     | LEXP-2          | Criminalist II                      | 3   | 5836-7094      | October-04 | SAFETY          | VARIES   | No  | B            | A,C,D     | A,B80,C80,H,J,K,L,M(2.5%, 10 yr),N       | DSA                  |
|                                     | LEXP-2          | Forensic Tox II                     | 8   | 5122-6226      | October-04 | MISC            | VARIES   | Yes | A            | A,C,D     | A,B80,C80,H,J,L                          | Local 1              |
|                                     | NEXP            | Criminalist I                       | 0   | 5360-5909      | October-04 | SAFETY          | VARIES   | No  | B            | A,C,D     | A,B80,C80,H,J,K,L,M(2.5%, 10 yr)         | DSA                  |
|                                     | NEXP            | Forensic Tox I                      | 1   | 4704-5186      | October-04 | MISC            | VARIES   | Yes | A            | A,C,D     | A,B80,C80,H,J,L                          | Local 1              |
|                                     | NEXP            | Laboratory Aide                     | 6   | 2901-3526      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,J,L                          | DSA                  |
|                                     | SCW-50          | Lead Fingerprint Examiner           | 1   | 5266-6401      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,J,L                          | Supervisory/DSA      |
|                                     | LEXP-2          | Fingerprint Examiner II             | 4   | 4899-5954      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,J,L                          | DSA                  |
|                                     | LEXP-2          | Fingerprint Examiner I              | 0   | 4411-4863      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,J,L                          | DSA                  |
|                                     | SCW-75          | Lead Fingerprint Tech               | 2   | 3646-4553      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,J,L                          | Supervisory/DSA      |
|                                     | LEXP-1          | Fingerprint Tech II                 | 12  | 3484-4235      | October-04 | MISC            | VARIES   | Yes | B            | A,D       | A,B80,C80,H,J,L                          | DSA                  |
|                                     | NEXP            | Fingerprint Tech I                  | 0   | 3254-3588      | October-04 | MISC            | VARIES   | Yes | B            | A,D       | A,B80,C80,H,J,L                          | DSA                  |
|                                     | NEXP            | Sheriff's Aide                      | 3   | 3109-3780      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,I,J,L                        | DSA                  |
|                                     | NEXP            | Sheriff's Specialist                | 2   | 3665-4455      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,I,J,L                        | DSA                  |
|                                     | JNS-LEXP-3      | Sheriff's Photographer              | 1   | 4384-5329      | October-04 | MISC            | VARIES   | Yes | A            | A,D       | A,B80,C80,H,J,L                          |                      |

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|--|-----------------|-------------------------------|-----|----------------|--------------|-----------------|-----|-----|--------------|-----------------|------------------------|---|
| Fresno County  |                 | Director of Forensic Services | 1   | 6231-7576      | October-04   | MISC            | 2.5 | Yes | C            | E               | A,B100,C100,E,G,J,L    | Management  |
| Sheriff's Office   | SCW             | Supervising Criminalist       | 1   | 5906-6201      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100,C100,D,G,J,L      | Supervisory   |
|  | JNS             | Criminalist Specialist        | 3   | 4721-5737      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100,C100,G,J,L        | DSA   |
|  | LEXP-3          | Criminalist II                | 1   | 4390-5334      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100, C100,,G,J,L      | DSA   |
|  | LEXP-1          | Criminalist I                 | 2   | 3285-3995      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100, C100,G,J,L       | DSA   |
|  | SCW-50          | Sr. Identification Technician | 2   | 3601-4377      | October-04   | MISC            | 2.5 | Yes | D            | D               | B100,C100,D,G,J,L      | Supervisory   |
|  | JNS             | Identification Technician IV  | 7   | 3471-4218      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100,C100,G,J,L        | DSA   |
|  | LEXP-4          | Identification technician III | 4   | 3222-3915      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100, C100,,G,J,L      | DSA   |
|  | LEXP-2          | Identification Technician II  | 0   | 2786-3386      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100, C100,G,J,L       | DSA   |
|  | NEXP            | Identification Technician I   | 0   | 2476-3010      | October-04   | MISC            | 2.5 | Yes | A            | D               | B100, C100,G,J,L       | DSA   |
|  | NEXP            | Lab Technician                | 1   | \$11.35/HR     | October-04   | ---             |     |     | Yes          | A               | D                      |   |
| Idaho State Police Forensic Services                             | LEXP            | Major                         | 1   | \$34.84/Hr     | July-04      | PERS            |     | Yes | A            | A               | I,L                    | Management  |
|  | LEXP-3          | Quality Assurance Manager     | 1   | \$30.36/Hr     | July-04      | PERS            |     | Yes | A            | A               | J                      | Management  |
|  | LEXP            | Management Assist             | 1   | \$18.02/Hr     | July-04      | PERS            |     | Yes | A            | A               | J                      | Management  |
|  | NEXP            | Forensic Evid Specialist      | 7   | \$13.26/Hr     | July-04      | PERS            |     | Yes | A            | C               | J                      | Note: ALL POSITIONS-K if on Clan Lab or Crime Scene Response Team   |
|  | SCW-50          | Forensic Scientist IV LP      | 1   | \$27.80/Hr     | July-04      | PERS            |     | Yes | A            | A               | J                      | D-ABC or IAI Certification req'd for all FS1s and FS2s, after three years.  |
|  | SCW-50          | Forensic Scientist IV DNA     | 1   | \$32.24/Hr     | July-04      | PERS            |     | Yes | A            | A               | J                      | F-ABC or some IAI specialty required for FS 3 through QA and Lab Managers, after three years.   |
|  | SCW-50          | Forensic Scientist III        | 4   | \$26.27/Hr     | July-04      | PERS            |     | Yes | A            | B               | J                      |   |
|  | NEXP            | Forensic Scientist I          | 1   | \$21.68/Hr     | July-04      | PERS            |     | Yes | A            | B               | J                      |   |
| Kern County District Attorney's Office Forensic Science Division |                 | Forensic Lab Manager          | 3   | \$29.58/Hr     | July-04      | PERS            |     | Yes | C            | A               | J                      | Management  |
|  |                 | Chief Criminalist             | 1   | 5702-6961      | September-04 | MISC            | 0   | Yes | D            | E               | A,B,C,E                | Mgmt package = 10% base salary  |
|  | SCW-50          | Supervising Criminalist       | 4   | 5069-6176      | May-04       | MISC            | 0   | Yes | D            | C or D (choice) | A,B,C,M                | *CO pays retirement & health after 5 yrs. New employees contribute to retirement and medical with no 5 year deadline. County has instituted management staff. |
|  | JNS             | Criminalist II                | 7   | 4602-5618      | May-04       | MISC            | 0   | Yes | D            | C or D (choice) | A,B,C,M                | (10%) and health ins (25%)<br>10 years = 2%   |
|  | NEXP            | Criminalist I                 | 7   | 3807-4648      | May-04       | MISC            | 0   | Yes | A            | C or D (choice) | A,B,C,M                | 15 years = 4%   |
|  |                 | Forensic Tech II              | 1   | 2699-3294      | November-02  | MISC            | 0   | Yes | A            | C or D (choice) | A,B,C,M                | 20 years = 6%   |
|  |                 | Forensic Tech I               | 3   | 2567-3134      | November-02  | MISC            | 0   | Yes | A            | C or D (choice) | A,B,C,M                | 25 years = 8%<br>30 years = 10%<br>5% On Call   |

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|--|----------------------|------------------------------|-----------|-----------------|------------|-----------------|-----|-----|--------------|-----------|-----------------------------------|--|
| Las Vegas (Nevada) Metropolitan Police Department                  | EXP-8                | Director                     | 1         | 6258.06-8907.18 | June-04    | PERS            | 0   | No  | C            | E         | A,B100,C100,D,G,H,I,J,K,L,MO.5%,N | Appointed Management   |
|  | SCW-5                | Forensic Lab Manager         | 3         | 5115.24-7571.89 | June-04    | PERS            | 0   | No  | B            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE Management   |
|  | JNS/LEXP-3           | Criminalist II               | 13        | 4750.03-7031.09 | June-04    | PERS            | 0   | No  | D            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE  |
|  | NEXP                 | Criminalist I                | 2         | 4303.35-6370.00 | June-04    | PERS            | 0   | No  | B            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE  |
|  | JNS/LEXP-3           | Document Examiner            | 2         | 4750.03-7031.09 | June-04    | PERS            | 0   | No  | A            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE  |
|  | JNS/LEXP-3           | Firearms & Toolmark Examiner | 3         | 4750.03-7031.09 | June-04    | PERS            | 0   | No  | A            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE  |
|  | JNS/LEXP-5           | Latent Print Examiner II     | 8         | 4750.03-7031.09 | June-04    | PERS            | 0   | No  | A            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE  |
|  | LEXP-3               | Latent Print Examiner I      | 0         | 4303.35-6370.00 | June-04    | PERS            | 0   | No  | A            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE  |
|  |                      | Quality Assurance Manager    | 1         | 4567.49-6500.78 | June-04    | PERS            | 0   | No  | C            | E         | A,B100,C100,D,G,H,I,J,K,L,MO.5%,N | Appointed Management   |
|  | NEXP                 | Forensic Lab Tech            | 1         | 3045-64-4508.23 | June-04    | PERS            | 0   | No  | A            | C,D       | A,B100,C100,D,GJ,K,L,MO.5%        | PPACE  |
| Long Beach Police Dept.  | SCW-30               | Criminalist III              | 1         | 4743-6461       | April-00   | PERS            | 1   | Yes | D            | A,D       | A,B,C,J,L                         | Supervisor   |
|  | JNS                  | Criminalist III              | 1         | 4743-6461       | April-00   | PERS            | 1   | Yes | D            | A,D       | A,B,C,J,L                         | Bargaining Unit:   |
|  | JNS                  | Criminalist II               | 3         | 4289-5836       | April-00   | PERS            | 1   | Yes | D            | A,D       | A,B,C,J,L                         | International Association of Machinists  |
|  | LEXP-2               | Criminalist I                | 0         | 3593-4884       | April-00   | PERS            | 1   | Yes | D            | A,D       | A,B,C,J,L                         | and Aerospace Workers  |
|  | SCW-30               | ID Tech II                   | 1         | 3506-4765       | April-00   | PERS            | 1   | Yes | B            | A,D       | A,B,C,J,L                         | Supervisor   |
|  | JNS                  | ID Tech II                   | 7         | 3506-4765       | April-00   | PERS            | 1   | Yes | B            | A,D       | A,B,C,J,L                         | All Positions:   |
|  | LEXP-2               | ID Tech I                    | 0         | 3092-4202       | April-00   | PERS            | 1   | Yes | B            | A,D       | A,B,C,J,L                         | Health/Dental 50-100% depends on plan  |
|  | JNS                  | Photographer                 | 0         | 2871-3896       | April-00   | PERS            | 1   | Yes | B            | A,D       | A,B,C,J,L                         |  |
| JNS  | Handwriting Examiner | 0                            | 4289-5836 | April-00        | PERS       | 1               | Yes | A   | A,D          | A,B,C,J,L |                                   |  |
| Los Angeles County Sheriff's Department Scientific Services Bureau |                      | Director                     | 1         | 7051-10706      | January-05 | MISC            | 0   | No  | D            | A         | A,B&C % varies/plan, E,L          | Management, Retirement pay (varies) *Health/Dental Benefits - Cafeteria Plan   |
|  |                      | Assistant Director           | 5         | 6176-9264       | January-05 | MISC            | 0   | No  | A            | A         | A,B&C % varies/plan, L            | Management, Retirement pay (varies) *Health/Dental Benefits - Cafeteria Plan   |
|  |                      | Supervising Criminalist      | 12        | 6003-7203       | January-05 | MISC            | 0   | No  | A,B          | D         | A,B&C % varies/plan, L            | Supervisory, Retirement % pays (varies) **Health/Dental Benefits -Cafeteria Plan   |
|  | JNS                  | Senior Criminalist           | 66        | 5076-6657       | October-02 | MISC            | 0   | No  | B \$1.50/hr  | C,D       | A,B&C % varies/plan, L            | Retirement % pays (varies), PPOA Bargaining Unit 614 **Health/Dental Benefits - Cafeteria Plan-6.0-11.0% for top step Criminalist    |
|  | NEXP                 | Criminalist                  | 7         | 3977-4940       | October-02 | MISC            | 0   | No  | B \$1.50/hr  | C,D       | A,B&C % varies/plan, L            | Retirement % pays (varies), PPOA Bargaining Unit 614 **Health/Dental Benefits - Cafeteria Plan-6.0-11.0% for top step Criminalist    |
|  | NEXP                 | Crime Lab Technician         | 7         | 2688-3329       | October-02 | MISC            | 0   | No  | A            | C,D       | A,B&C % varies/plan, L            | Retirement % pays (varies), PPOA Bargaining Unit 614 **Health/Dental Benefits - Cafeteria Plan-9.0-16.0% for top step Crime Lab Tech |

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|--|-----------------------------|--|-----------|----------------|------------|-----------------|-----|-----|--------------|-----------|---|---|
| Los Angeles CO<br><br>Coroner – Forensic Laboratories        |                             | Chief                                      | 1         | 6558-8276      | October-02 | PERS            | 0   | No  | A            | A         | A,B,C,J,K,L   | Management (ALL CLASSIFICATIONS-Possible 2-2.5% raise 1/05)   |
|  | SCW-50                      | Supervising Criminalist II                 | 1         | 5973-7420      | October-02 | PERS            | 0   | No  | A            | A         | A,B,C,J,K,L   | Management  |
|  | SCW-75                      | Supervising Criminalist I                  | 0         | 5713-7097      | October-02 | PERS            | 0   | No  | A            | A         | A,B,C,J,K,L   | Management  |
|  | JNS                         | Research Criminalist                       | 1         | 5479-6806      | October-02 | PERS            | 0   | No  | A            | A         | A,B,C,J,K,L   | Management  |
|  | JNS                         | Senior Criminalist                         | 8         | 5076-6306      | October-02 | PERS            | 0   | No  | D \$1.50/Hr  | C,D       | A,B,C,J,K,L   | PPOA,AFL-CIO  |
|  | NEXP                        | Criminalist                                | 2         | 3977-4940      | October-02 | PERS            | 0   | No  | D \$1.50/Hr  | C,D       | A,B,C,J,K,L   | PPOA,AFL-CIO  |
| Los Angeles Police Department<br><br>Scientific Inv Division | LEXP-5                      | Chief Forensic Chemist II (Lab Director)   | 1         | 8498-10555     | January-04 | MISC            | 6   | No  | A            |           | A,Bset\$,Cset\$,E,L   | Management  |
|  | LEXP-5                      | Chief Forensic Chemist I (Asst. Director)  | 2         | 7510-9330      | January-04 | MISC            | 6   | No  | D**          | A         | A,Bset\$,Cset\$,L   | Mgmtnt **1hr/weekday, 1/6 Weekends+Holidays   |
|  | LEXP-2                      | Supervising Criminalist                    | 10        | 6890-8560      | January-04 | MISC            | 6   | No  | D**          | A         | A,Bset\$,Cset\$,L   | Supervisory   |
|  | JNS/LEXP-4*                 | Criminalist III                            | 11        | 6367-7908      | January-04 | MISC            | 6   | No  | B***         | C,D       | A,Bset\$,Cset\$,L   | *Court Qualified in 3 disciplines   |
|  | JNS/LEXP-1.5                | Criminalist II                             | 65        | 6062-7532      | January-04 | MISC            | 6   | No  | B***         | C,D       | A,Bset\$,Cset\$,L   | ***1/8 weekdays, 1/6 Weekends +Holidays   |
|  | NEXP                        | Criminalist I                              | 0         | 4628-5751      | January-04 | MISC            | 6   | No  | B***         | C,D       | A,Bset\$,Cset\$,L   |   |
| Mesa (Arizona)<br><br>Police Department                      |                             | Forensic Services Administrator            | 1         | 6302-8495      | July-04    | PERS            | 5.2 | Yes | C            | A,E       | ALL CLASSIFICATIONS-A,B(68-100*), C(46-100%),H,J,L<br>*Plan Dependent | ALL CLASSIFICATIONS-0.5% paid towards deferred compensation; 100% toward Vision Care Plan; Life Insurance |
|  |                             | Supervisory Criminalist                    | 4         | 5702-7692      | July-04    | PERS            | 5.2 | Yes | C            | A,B,E     |   |   |
|  |                             | Forensic Services Supervisor               | 2         | 4910-6624      | July-04    | PERS            | 5.2 | Yes | C            | A,E       |   |   |
|  | JNS/LEXP-7                  | Senior Criminalist                         | 3         | 4910-6624      | July-04    | PERS            | 5.2 | Yes | C            | A,B,E     |   |   |
|  | LEXP-4                      | Criminalist                                | 3         | 4224-5702      | July-04    | PERS            | 5.2 | Yes | C            | A,B,E     |   |   |
|  | NEXP                        | Forensic Chemist                           | 8         | 3461-4666      | July-04    | PERS            | 5.2 | Yes | C            | A,B,E     |   |   |
|  | LEXP-1+                     | Senior Latent Print Examiner               | 6         | 3820-5158      | July-04    | PERS            | 5.2 | Yes | B            | C,D       |   |   |
|  | LEXP-1                      | Latent Print Examiner                      | 1         | 3128-4224      | July-04    | PERS            | 5.2 | Yes | B            | C,D       |   |   |
|  | NEXP                        | Photographic Technician                    | 1         | 3289-4442      | July-04    | PERS            | 5.2 | Yes | A            | C,D       |   |   |
|  | NEXP                        | Fingerprint Identification Technician      | 4         | 2686-3638      | July-04    | PERS            | 5.2 | Yes | A            | C,D       |   |   |
|  | NEXP                        | Fingerprint Services Laboratory Technician | 3         | 2828-3820      | July-04    | PERS            | 5.2 | Yes | C            | C,D       |   |   |
|  | SCW-15                      | Crime Scene Unit Supervisor                | 5         | 3128-4224      | July-04    | PERS            | 5.2 | Yes | A            | C,D       |   |   |
|  | NEXP                        | Crime Scene Technician                     | 21        | 2686-3638      | July-04    | PERS            | 5.2 | Yes | A            | C,D       |   |   |
| NEXP   | Forensic Services Assistant | 2  | 2442-3289 | July-04        | PERS       | 5.2             | Yes | A   | C,D          |           |   |   |

| Laboratory Name                               | Job Description       | Position                  | No.       | Monthly Salary | Eff. Date  | Retirement Type | %   | SSI  | On-Call Type | O.T. Comp                              | Miscellaneous Benefits                 | Remarks   |          |
|---|-----------------------|---------------------------|-----------|----------------|------------|-----------------|-----|------|--------------|--|--|---|----------|
| Oakland Police Department<br>Crime Laboratory |                       | Laboratory Manager        | 1         | 8227-10103     | July-04    | PERS            | 3   | No   | A            | *                                      | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | Management Local 21                                     |          |
|   | SCW-50                | Criminalist III           | 2         | 6444-7912      | July-04    | PERS            | 3   | No   | A            | C,D                                    | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | Supervisory, Local 21; 37.5 hr./wk                      |          |
|   | JNS                   | Criminalist III           | 1         | 6444-7912      | July-04    | PERS            | 3   | No   | A            | C,D                                    | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | Technical Lead, Local 2; 37.5 hr/wk                     |          |
|   | LEXP-2                | Criminalist II            | 7         | 5568-6837      | July-04    | PERS            | 3   | No   | A            | C,D                                    | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | Local 21; 37.5 hr/wk                                    |          |
|   | NEXP                  | Criminalist I             | 3         | 4710-5783      | July-04    | PERS            | 3   | No   | A            | C,D                                    | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | SEIU 790; 37.5 hr/wk                                    |          |
|   | NEXP                  | Criminalist Aide          | 0         |                | July-04    | (None)          |     |      |              |  |  | (None):   | 20 hr/wk |
|   | NEXP                  | DNA Analyst               | 2         | 5848           | July-04    | PERS            | 3   | No   | none         | na                                     | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | 37.5 hr/wk; grant position                              |          |
|   | NEXP                  | DNA Technician            | 1         | 3356           | July-04    | PERS            | 3   | No   | none         | na                                     | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | 37.5 hr/wk; grant position                              |          |
| NEXP  | Latent Print Examiner | 2                         | 4527      | July-04        | PERS       | 3               | No  | none | na           | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | 37.5 hr/wk; grant position             |   |          |
| Orange County Sheriff-Coroner Laboratory      |                       | Director                  | 1         | 5850-9682      | June-04    | MISC            | 0   | No   | A            | E                                      | A,B,C100,D,E,H,J,K,L                   | Management, +\$2000/yr                                  |          |
|   |                       | Asst. Director            | 3         | 5269-8724      | June-04    | MISC            | 0   | No   | A            | E                                      | A,B,C100,D,H,J,K,L                     | Management, +\$2000/yr                                  |          |
|   | SCW/JNS               | Senior Forensic Scientist | 12        | 5661-7625      | June-04    | MISC            | 0   | No   | A            | C,D                                    | A,B,C100,D,H,J,K,L                     | Supervisory/Project Leader (Dual Track)                 |          |
|   | JNS                   | Forensic Scientist III    | 49        | 5229-7022      | June-04    | MISC            | 0   | No   | B,25%        | C,D                                    | A,B,C100,D,H,J,K,L                     |   |          |
|   | LEXP                  | Forensic Scientist II     | 4         | 4430-5966      | June-04    | MISC            | 0   | No   | B,25%        | C,D                                    | A,B,C100,D,H,J,K,L                     |   |          |
|   | NEXP                  | Forensic Scientist I      | 2         | 3992-5373      | June-04    | MISC            | 0   | No   | A            | C,D                                    | A,B,C100,D,H,J,K,L                     |   |          |
|   | NEXP                  | Forensic Technician       | 3         | 2664-3576      | June-04    | MISC            | 0   | No   | A            | C,D                                    | A,B,C100,D,H,J,K,L                     |   |          |
| Oregon State Police<br>Police<br>Crime Lab    |                       | Division Director         | 1         | 5229-7703      | January-02 | SAFETY          | 12% | Yes  | C            | E                                      | A,B90,C100,H,L                         | Management-All Classifications-wage freeze last 2 years |          |
|   |                       | Division Ops Manager      | 1         | 4523-6659      | January-02 | PERS            | 12% | Yes  | C            | E                                      | A,B90,C100,H,L                         | Management-All Classifications-wage freeze last 2 years |          |
|   |                       | QA Manager                | 1         | 4523-6659      | January-02 | PERS            | 12% | Yes  | A            | E                                      | A,B90,C100,H,L                         | Management-All Classifications-wage freeze last 2 years |          |
|   |                       | Laboratory Director       | 3         | 4523-6659      | January-02 | PERS            | 12% | Yes  | C            | E                                      | A,B90,C100,H,L                         | Management-All Classifications-wage freeze last 2 years |          |
|   | SCW-25                | Laboratory Director       | 4         | 4523-6659      | January-02 | PERS            | 12% | Yes  | C            | E                                      | A,B90,C100,H,L                         | All Classifications-wage freeze last 2 years            |          |
|   | SCW-25                | Supervisor                | 7         | 4099-6048      | January-02 | PERS            | 12% | Yes  | C            | E                                      | A,B90,C100,H,L                         |   |          |
|   | JNS                   | DNA Technical Leader      | 1         | 3802-5578      | January-02 | PERS            | 12% | Yes  | C,D          | A                                      | A,B90,C100,H                           |   |          |
|   | JNS                   | Forensic Scientist I      | 30        | 3449-5085      | January-02 | PERS            | 12% | Yes  | C,D          | A                                      | A,B90,C100,H                           |   |          |
|   | NEXP                  | Forensic Scientist Entry  | 11        | 2850-4115      | January-02 | PERS            | 12% | Yes  | C,D          | A                                      | A,B90,C100,H                           | Promotion to Forensic Scientist I after 4 years         |          |
|   | LEXP - Certifications | Latent Print Examiner     | 16        | 3046-4475      | January-02 | PERS            | 12% | Yes  | C,D          | A                                      | A,B90,C100,H                           |   |          |
| LEXP - Certifications                         | QD Manager            | 3                         | 3046-4475 | January-02     | PERS       | 12%             | Yes | C,D  | A            | A,B90,C100,H                           |  |   |          |

| Laboratory Name   | Job Description          | Position                           | No.       | Monthly Salary | Eff. Date  | Retirement Type | %   | SSI         | On-Call Type | O.T. Comp                | Miscellaneous Benefits               | Remarks                              |
|---|--------------------------|------------------------------------|-----------|----------------|------------|-----------------|-----|-------------|--------------|--------------------------|--------------------------------------|--------------------------------------|
| Sacramento County District Attorney – Laboratory of Forensic Services |                          | Director                           | 1         | 6672-8110      | June-04    | SAFETY          | 9.6 | Yes         | D            | E                        | A,B100,C100,D,J,K,L                  | Mgmt. +3.5% differential             |
|   | SCW-5                    | Supervising Criminalist            | 5         | 5703-6933      | June-04    | SAFETY          | 4.8 | Yes         | D            | C                        | A,B100,C100,D,J,K,L                  | Supervisory Rep. by SCALE            |
|   | ADV.JNS                  | Criminalist IV                     | 2         | 5319-6467      | June-04    | SAFETY          | 4.8 | Yes         | D            | C                        | A,B100,C100,D,J,K,L                  | Rep. By SCALE                        |
|   | JNS                      | Criminalist III                    | 20        | 5186-6305      | June-04    | SAFETY          | 4.8 | Yes         | D            | C                        | A,B100,C100,D,J,K,L                  | Rep. by SCALE                        |
|   | LEXP-1                   | Criminalist II                     | 8         | 4165-5065      | June-04    | SAFETY          | 4.8 | Yes         | D            | C                        | A,B100,C100,D,J,K,L                  | Rep. by SCALE                        |
|   | NEXP                     | Criminalist I                      | 0         | 3121-3794      | June-04    | SAFETY          | 4.8 | Yes         | D            | C                        | A,B100,C100,D,J,K,L                  | Rep. by SCALE                        |
|   | NEXP                     | Forensic Lab Technician            | 4         | 2650-3220      | June-04    | MISC            | 3.7 | Yes         | D            | C                        | A,B100,C100,D,J,K,L                  | Rep. by SCALE                        |
| San Bernardino Sheriff's Department Forensic Laboratory               |                          | Captain                            | 1         | 6630-9287      | October-04 | SAFETY          | var | No          | C            | E                        | A,B,C,D,E,H,I,J,L,N                  | Exempt                               |
|   |                          | Lab Director                       | 1         | 7319-9368      | July-04    | MISC            | var | No          | C            | A                        | A,B,C,D,E,H,J,L,N                    | Management/Supervisory               |
|   |                          | Lieutenant                         | 2         | 5543-7779      | October-04 | SAFETY          | var | No          | B \$120/wk   | A                        | A,B,C,D,E,H,I,J,L,N                  | Safety Management/Supervisory        |
|   | SCW-0                    | Criminalist III (Dep. Sheriff)     | 1         | 5543-7779      | October-04 | SAFETY          | var | No          | B \$120/wk   | C,D                      | A,B,C,D,E(on call), H,I,J,L,N        | Safety Management/Supervisory        |
|   | SCW-0                    | Supervising Criminalist            | 2         | 5543-7779      | July-04    | MISC            | var | No          | B \$120/wk   | C,D                      | A,B,C,D,E (on-call),H,J,L,N          | Management/Supervisory               |
|   | SCW-0                    | Sergeant                           | 0         |                |            | SAFETY          | var | No          | B \$120/wk   | C,D                      | A,B,C,D,E(on call), H,I,J,L,N        | Safety Management/Supervisory        |
|   | JNS                      | Criminalist II (Dep. Sheriff)      | 2         | 5177-7210      | October-04 | SAFETY          | var | No          | B \$120/wk   | C,D                      | A,B,C,D,E(on call), H,I,J,L,N        | Safety Unit                          |
|   | JNS/LEXP-2               | Criminalist II                     | 9         | 4940-6312      | July-04    | MISC            | var | No          | B \$3.25/hr  | C,D                      | A,B,C,D,E(on call),J,L               | PEA, Admin Service                   |
|   | SCW-0                    | Deputy Sheriff                     | 1         | 3591-5359      | October-04 | SAFETY          | var | No          | B \$120/wk   | C,D                      | A,B,C,D,E(on call), H,I,J,L,N        | Safety Unit                          |
|   | NEXP                     | Criminalist I                      | 8         | 4062-5187      | July-04    | MISC            | var | No          | B \$3.25/hr  | C,D                      | A,B,C,D,E(on call),J,L               | PEA, Admin Service                   |
|   | SCW-0                    | Supervising Crime Scene Specialist | 1         | 4265-5449      | July-04    | MISC            | var | No          | B \$3.50/hr  | C,D                      | A,B,C,D,E(on call), H,J,L            | PEA Supervisory Unit Unit            |
|   | SCW-0                    | Supervising Fingerprint Examiner   | 2         | 3965-5061      | July-04    | MISC            | var | No          | B \$3.50/hr  | C,D                      | A,B,C,D,E(on call), H,J,L            | PEA Supervisory Unit Unit            |
|   | LEXP                     | Forensic Lab Tech II               | 3         | 3425-4369      | July-04    | MISC            | var | No          | B \$3.25/hr  | C,D                      | A,B,C,D,E (on-call),H,J,L            | PEA, Technical & Inspection UnitUnit |
|   | NEXP                     | Forensic Lab Tech I                | 5         | 3029-3870      | July-04    | MISC            | var | No          | B \$3.25/hr  | C,D                      | A,B,C,D,E (on-call),H,J,L            | PEA, Technical & Inspection UnitUnit |
|   | LEXP                     | Crime Scene Specialist II          | 2         | 3686-4704      | July-04    | MISC            | var | No          | B \$3.25/hr  | C,D                      | A,B,C,D,E(on call),H,J,L             | PEA, Technical & Inspection UnitUnit |
|   | NEXP                     | Crime Scene Specialist I           | 8         | 3425-4369      | July-04    | MISC            | var | No          | B \$3.25/hr  | C,D                      | A,B,C,D,E(on call),H,J,L             | PEA, Technical & Inspection UnitUnit |
|   | NEXP                     | Fingerprint Specialist II          | 10        | 3425-4369      | July-04    | MISC            | var | No          | B \$3.25/hr  | C,D                      | A,B,C,D,E(on-call),H,J,L             | PEA, Technical & Inspection UnitUnit |
| NEXP  | Fingerprint Specialist I | 8                                  | 2816-3596 | July-04        | MISC       | var             | No  | B \$3.25/hr | C,D          | A,B,C,D,E,H,J,L          | PEA, Technical & Inspection UnitUnit |                                      |
| NEXP  | Forensic Specialist I    | 7                                  | 2816-3596 | July-04        | MISC       | var             | No  | B \$3.25/hr | C,D          | A,B,C,D,E(on-call),H,J,L | PEA, Technical & Inspection UnitUnit |                                      |

| Laboratory Name                                  | Job Description       | Position                             | No.       | Monthly Salary | Eff. Date                | Retirement Type          | %    | SSI | On-Call Type | O.T. Comp     | Miscellaneous Benefits     | Remarks  |
|--|-----------------------|--------------------------------------|-----------|----------------|--------------------------|--------------------------|------|-----|--------------|---------------|----------------------------|--|
| San Diego County Sheriff's Crime Lab             |                       | Laboratory Manager                   | 1         | 5280-10080     | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A            | E             | A,B(varies),E,L            | Management Employees   |
|  |                       | Assistant Laboratory Manager         | 1         | 6957-8456      | June-04                  |                          |      |     |              |               |                            | Management Employees   |
|  |                       | Supervising Criminalist              | 4         | 6310-7669      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | B            | C,D           | A,B(varies),E,L            | Middle Management; Stand-by pay for on-call  |
|  | SCW-70                | Criminalist III                      | 9         | 5728-6962      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A,D          | C,D           | A,B(varies),E(on-call),L   | Professional; Stand-by pay for an-call   |
|  | JNS                   | Criminalist II                       | 17        | 5347-6498      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A,D          | C,D           | A,B(varies),E(on-call),L   | Professional; Stand-by pay for on-call   |
|  | NEXP                  | Criminalist I                        | 5         | 4579-5566      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A,D          | C,D           | A,B(varies),E(on-call),L   | Professional; Stand-by pay for on-call   |
|  | NEXP w/AA LEXP-1 or 2 | Forensic Evidence Tech               | 5         | 3520-4277      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | B            | C,D           | A,B(varies),E,L            | Public Service: Stand-by pay for on-call   |
|  | SCW-70                | Senior Forensic Document Examiner    | 1         | 5733-6968      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A            | A             | A,B(varies),L              | Confidential Employees   |
|  | JNS                   | Forensic Document Examiner           | 1         | 5347-6498      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A            | C,D           | A,B(varies),L              | Professional   |
|  | JNS                   | Senior IT Engineer (Computer Crimes) | 1         | 5597-7128      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | C            | E             | A,B(varies), E (on call),L | Confidential Employees; standby pay for on-call  |
|  | SCW-70                | Senior Latent Print Examiner         | 1         | 5347-6498      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A            | C,D           | A,B(varies),L              | Public Service-  |
|  | LEXP-2 or 3           | Latent Print Examiner                | 7         | 4270-5189      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A,D          | C,D           | A,B(varies),E(on call),L   | Public Service; Stand-by pay for on-call   |
|  | NEXP                  | Lab Assist                           | 2         | 1965-2387      | June-04                  | CERS w/ PERS reciprocity | 6.2  | Yes | A            | C,D           | A,B(varies),L              | Health Services  |
| NEXP   | Dept Aide             | 1                                    | 1266-1541 | June-04        | CERS w/ PERS reciprocity | 6.2                      | Yes  | A   | C,D          | A,B(varies),L | Public Service             |  |
| San Diego Police Department Crime Laboratory     |                       | Laboratory Manager                   | 1         | 7545-9115      | December-04              | MISC                     | 12.8 | No  | C            | E             | A*,B100*,C*,J,L            | Management *For all classes-City Provides set amount of funding, employee chooses from cafeteia-style benefits selection |
|  | LEXP-3                | Supervising Criminalist              | 4         | 6706-8099      | December-04              | MISC                     | 7    | No  | C            | C,D           | A*,B100*,C*,J,L            | Supervisory MEA  |
|  | JNS-2                 | Criminalist II                       | 25        | 5830-7043      | December-04              | MISC                     | 7    | No  | B            | C,D           | A*,B100*,C*,J,L            | MEA  |
|  | NEXP                  | Criminalist I                        | 0         | 4364-5291      | December-04              | MISC                     | 7    | No  | A            | C,D           | A*,B100*,C*,J,L            | MEA  |
| San Francisco Police Department Crime Laboratory |                       | Director, Forensic Services Division | 1         | 10,487         | July-04                  | SAFETY                   | 7.5  | No  |              | C,D           |                            | Management; Division includes Crime Laboratory   |
|  |                       | Crime Lab Manager                    | 1         | 7893-9594      | November-05              | MISC                     | 5    | Yes | D            | C,D           | A,B,C,H,J,L                | Management   |
|  | SCW-25 SCW-75         | Criminalist III                      | 3         | 7518-9139      | November-05              | MISC                     | 5    | Yes | D            | C,D           | A,B,C,D,H,J,L              | Supervisors/ Technical Leaders   |
|  | JNS                   | Criminalist II                       | 14        | 5891-7158      | November-05              | MISC                     | 0    | Yes | D            | C,D           | A,B,C,D,H,J,L              |  |



| Laboratory Name  | Job Description      | Position                                | No.       | Monthly Salary | Eff. Date    | Retirement Type | %   | SSI | On-Call Type | O.T. Comp       | Miscellaneous Benefits                   | Remarks   |
|--|----------------------|---|-----------|----------------|--------------|-----------------|-----|-----|--------------|-----------------|--|---|
| San Mateo County Sheriff's Department Crime Laboratory           |                      | Laboratory Manager                      |           |                |              |                 |     |     |              |                 |  |   |
|  | SCW-5                | Supervising Criminalist                 | 3         | 6654-8316      | June-04      | MISC            | 6   | Yes | B            | C,D             | A,B (80-90%),<br>D,H,I,J,L+vision (100%) | Supervisory   |
|  | JNS/LEXP-3           | Criminalist II                          | 10        | 5993-7493      | June-04      | MISC            | 6   | Yes | B            | C,D             | A,B (80-90%),<br>D,H,I,J,L+vision (100%) |   |
|  | NEXP                 | Criminalist I                           | 0         | 4671-5841      | June-04      | MISC            | 6   | Yes | A            | C,D             | A,B (80-90%),<br>D,H,I,J,L+vision (100%) | Unclassified grant funded position  |
|  | SCW-15               | Supervising Forensic Specialist         | 1         | 5242-6552      | June-04      | MISC            | 6   | Yes | B            | C,D             | A,B (80-90%),<br>D,H,I,J,L+vision (100%) | Supervisory   |
|  | JNS                  | Forensic Specialist II                  | 3         | 4686           | June-04      | MISC            | 6   | Yes | B            | C,D             | A,B (80-90%),<br>D,H,I,J,L+vision (100%) |   |
|  | NEXP                 | Forensic Specialist I                   | 2         | 4219-5273      | June-04      | MISC            | 6   | Yes | B            | C,D             | A,B (80-90%),<br>D,H,I,J,L+vision (100%) |   |
| Santa Clara County Criminalistics Laboratory                     |                      | Laboratory Director                     | 1         | 8692-10,582    | January-02   | PERS 2% @ 55    | 0   | Yes | A            | E               | A,B,C,D,E,G,H,J,L                        | Executive Management  |
|  |                      | Assistant Laboratory Director           | 1         | 8114-9868      | August-04    | PERS 2% @ 55    | 0   | Yes | A            | E               | A,B,C,D,G,H,J,L                          | Mgmt: \$650 Tuition Reimbursement, \$1100 Professional Development        |
|  | SCW                  | Supervising Criminalist                 | 5         | 7183-8734      | August-04    | PERS 2% @ 55    | 0   | Yes | A            | E               | A,B,C,D,G,H,J,L                          | Supervisory: \$750 Tuition Reimbursement, \$1100 Professional Development |
|  | JNS                  | Criminalist III                         | 15        | 6403-7755      | July-04      | PERS 2% @ 55    | 0   | Yes | B            | D               | A,B,C,D,G,H,J,L                          | SEIU, \$750 Tuition Reimbursement   |
|  | LEXP-1               | Criminalist II                          | 18        | 5548-6716      | July-04      | PERS 2% @ 55    | 0   | Yes | B            | D               | A,B,C,D,G,H,J,L                          | SEIU, \$750 Tuition Reimbursement   |
|  | NEXP                 | Criminalist I                           | 0         | 4809-5821      | July-04      | PERS 2% @ 55    | 0   | Yes | B            | D               | A,B,C,D,G,H,J,L                          | SEIU \$750 Tuition Reimbursement  |
|  | JNS                  | Toxicologist III                        | 0         | 5444-6589      | July-04      | PERS 2% @ 55    | 0   | Yes | A            | D               | A,B,C,D,G,H,J,L                          | SEIU \$750 Tuition Reimbursement  |
|  | LEXP-1               | Toxicologist II                         | 2         | 4901-5933      | July-04      | PERS 2% @ 55    | 0   | Yes | A            | D               | A,B,C,D,G,H,J,L                          | SEIU \$750 Tuition Reimbursement  |
|  | NEXP                 | Toxicologist I                          | 0         | 4035-4876      | July-04      | PERS 2% @ 55    | 0   | Yes | A            | D               | A,B,C,D,G,H,J,L                          | SEIU, \$750 Tuition Reimbursement   |
| NEXP   | Laboratory Assistant | 1                                       | 2921-3518 | July-04        | PERS 2% @ 55 | 0               | Yes | A   | D            | A,B,C,D,G,H,J,L | SEIU, \$750 Tuition Reimbursement        |   |
| Ventura County Sheriff's Department Forensic Sciences Laboratory |                      | Forensic Sciences Lab Manager           | 1         | 5700-8578      | September-03 | 1937 ACT        | 0   | Yes | D            | E               | A,B,D,E,H,J,L,M,N, 2.5% to 401(k)        | Management; 5% for Advanced Degree  |
|  |                      | Assistant Forensic Services Lab Manager | 1         | 5348-7894      | September-03 | 1937 ACT        | 0   | Yes | D            | E               | A,B,D,H,J,L,M,N, 2.5% to 401(k)          | Management; 5% for Advanced Degree  |
|  | SCW-60               | Supervisor Forensic Scientist           | 5         | 5245-7360      | July-04      | 1937 ACT        | 2   | Yes | D            | E               | A,B,D,H,L,N, 2.5% to 401(k)              | Supervisory; 5% for Advanced Degree                                       |
|  | JNS                  | Forensic Scientist III                  | 12        | 4907-6883      | July-04      | 1937 ACT        | 2   | Yes | D            | C,D             | A,B,D,H,L,N, 1.5% to 401(k)              | SEIU Prof. Unit; 5% for Advanced Degree                                   |
|  | LEXP-3               | Forensic Scientist II                   | 7         | 4529-6346      | July-04      | 1937 ACT        | 2   | Yes | D            | C,D             | A,B,D,H,L,N, 1.5% to 401(k)              | SEIU Prof. Unit; 5% for Advanced Degree                                   |
|  | LEXP-1               | Forensic Scientist I                    | 3         | 3652-5109      | July-04      | 1937 ACT        | 2   | Yes | D            | C,D             | A,B,D,H,L,N, 1.5% to 401(k)              | SEIU Prof. Unit; 5% for Advanced Degree                                   |
|  | NEXP                 | Forensic Scientist Trainee              | 1         | 2919-4082      | July-04      | 1937 ACT        | 2   | Yes | D            | C,D             | A,B,D,H,L,N, 1.5% to 401(k)              | SEIU Prof. Unit; 5% for Advanced Degree                                   |
|  | NEXP                 | Forensic Lab Technician                 | 2         | 2369-3334      | July-04      | 1937 ACT        | 2   | Yes | D            | C,D             | A,B,D,H,L,N, 1.5% to 401(k)              | SEIU Prof. Unit; 5% for Advanced Degree                                   |

| Laboratory Name  | Job Description                            | Position                                     | No.         | Monthly Salary | Eff. Date | Retirement Type       | %                     | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits                           | Remarks   |   |
|--|--|--|-------------|----------------|-----------|-----------------------|-----------------------|-----|--------------|-----------|--|---|---|
| Washington State Patrol Crime Laboratory Division                    |  | Division Manager                             | 1           | 7067           | July-01   | PERS                  | 5 to 15 based on plan | Yes | A            | E         | A,B80,C100,D(2 prof dues paid),F,J,L             | management  |   |
|  |  | Lab Manager                                  | 4           | 5813           | July-01   | PERS                  | 5 to 15 based on plan | Yes | A            | E         | A,B80,C100,D(2 prof dues paid),F,J,L             | management  |   |
|  |  | DNA Tech Leader                              | 1           | 6417           | July-01   | PERS                  | 5 to 15 based on plan | Yes | A            | E         | A,B80,C100,D(2 prof dues paid),F,J,L             | technical management  |   |
|  |  | CODIS Manager                                | 1           | 5531           | July-01   | PERS                  | 5 to 15 based on plan | Yes | A            | E         | A,B80,C100,D(2 prof dues paid),F,J,L             | technical management  |   |
|  |  | Quality Assurance Manager                    | 1           | 5531           | July-01   | PERS                  | 5 to 15 based on plan | Yes | A            | E         | A,B80,C100,D(2 prof dues paid),F,J,L             | technical management  |   |
|  | SCW (may do casework - no set expectation) | Forensic Scientist 4                         | 16          | 4115 - 5266    | July-01   | PERS                  | 5 to 15 based on plan | Yes | D            | D         | D  | A,B80,C100,D(2 prof dues paid),F,J,L  | section or limited service lab supervisor |
|  | JNS  | Forensic Scientist 3                         | 52          | 3916 - 5015    | July-01   | PERS                  | 5 to 15 based on plan | Yes | D            | D         | D  | A,B80,C100,D(2 prof dues paid),F,J,L  | journeyman level scientist                |
|  | LEXP-1                                     | Forensic Scientist 2                         | 17          | 3059 - 3916    | July-01   | PERS                  | 5 to 15 based on plan | Yes | D            | D         | D  | A,B80,C100,D(2 prof dues paid),F,J,L  |   |
|  | NEXP                                       | Forensic Scientist 1                         | 2           | 2645 - 3376    | July-01   | PERS                  | 5 to 15 based on plan | Yes | D            | D         | D  | A,B80,C100,D(2 prof dues paid),F,J,L  |   |
| NEXP   | Laboratory Technician 1                    | 2  | 2249 - 2841 | July-01        | PERS      | 5 to 15 based on plan | Yes                   | D   | D            | D         | A,B80,C100,D(2 prof dues paid),F,J,L             |   |   |
| Washoe County (Nevada) Sheriff's Office of Forensic Science Division | SCW-10                                     | Supervising Criminalist (Asst. Lab Director) | 1           | 5183-6737      | July-03   | PERS                  | 0                     | No  | B            | C,D       | A,B100,C100,D,F,G,H,J,L , M\$100/yr.(after 5yrs) | Contract Negotiations retroactive to July 04 are in progress. Possible 4% increase. |   |
|  | SCW-10                                     | Chief Toxicologist                           | 1           | 6481-8427      | July-03   | PERS                  | 0                     | No  | A            | C,D       | A,B100,C100,D,F,G,H,J,L , M\$100/yr.             |   |   |
|  | JNS  | Senior Criminalist                           | 3           | 4850-6302      | July-03   | PERS                  | 0                     | No  | A            | C,D       | A,B100,C100,D,F,G,H,J,L , M\$100/yr.             |   |   |
|  | JNS  | Criminalist                                  | 12          | 4552-5914      | July-03   | PERS                  | 0                     | No  | A            | C,D       | A,B100,C100,D,F,G,H,J,L , M\$100/yr.             |   |   |
|  | LEXP-2                                     | Forensic Tech                                | 1           | 3099-4028      | July-03   | PERS                  | 0                     | No  | A            | C,D       | A,B100,C100,D,F,G,H,J,L , M\$100/yr.             |   |   |