

| Laboratory Name | Job Description | Position | No. | Monthly Salary | Eff. Date | Retirement Type | % | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits | Remarks |
|-------------------------------------|-----------------|---|-----|----------------|-------------|-----------------|-------|-----|--------------|-----------|------------------------|--|
| Alameda County Sheriff's Department | | Director | 1 | 6970-8500 | January-02 | MISC | 6-9% | Yes | A | E | A,B,C100,H,J,L,N | Management |
| | SCW-50 | Supervising Criminalist | 2 | 5970-7256 | January-02 | MISC | 6-9% | Yes | A | E | A,B,C100,H,J,L,N | Management |
| | LEXP-4 | Criminalist III | 4 | 5186-6250 | July-02 | MISC | 6-9% | Yes | B | C,D | B,C100,H,J,L,N | S.E.I.U. |
| | LEXP-2 | Criminalist II | 2 | 4727-5675 | July-02 | MISC | 6-9% | Yes | B | C,D | B,C100,H,J,L,N | S.E.I.U. |
| | NEXP | Criminalist I | 6 | 4305-5186 | July-02 | MISC | 6-9% | Yes | B | C,D | B,C100,H,J,L,N | S.E.I.U. |
| | NEXP | Crime Lab Technician | 5 | 3588-4306 | July-02 | MISC | 6-9% | Yes | B | C,D | B, C100, H, J, L | S.E.I.U. |
| Arizona Department of Public Safety | LEXP-10 | Scientific Analysis Bureau Superintendent | 1 | 85,519/Yr | November-02 | PERS | 3-Jan | Yes | C | E | A,B100,C80,D,G,J,L | Management |
| | LEXP-10 | Ass't Superintendent | 1 | 81,516 | November-02 | PERS | | Yes | C | E | A,B100,C80,D,G,J,L | Management |
| | LEXP-8 | Regional Lab Manager | 3 | 77,703 | November-02 | PERS | | Yes | C | E | A,B100,C80,D,G,J,L | Management |
| | SCW-25/LEXP-9 | Forensic Tech Advisor | 1 | 74,072 | November-02 | PERS | | Yes | B,D | D | A,B100,C80,D,G,J,L | |
| | SCW-25/LEXP-9 | Supervising Criminalist | 8 | 74,072 | November-02 | PERS | | Yes | B,D | D | A,B100,C80,D,G,J,L | |
| | JNS/LEXP-8 | Criminalist IV | 20 | 70,614 | November-02 | PERS | | Yes | B,D | D | A,B100,C80,D,G,J,L | |
| | LEXP-6 | Criminalist III | 5 | 61,200 | November-02 | PERS | | Yes | B,D | D | A,B100,C80,D,G,J,L | |
| | LEXP-3 | Criminalist II | 11 | 51,786 | November-02 | PERS | | Yes | B,D | D | A,B100,C80,D,G,J,L | |
| | LEXP-1 | Criminalist I | 20 | 42,373 | November-02 | PERS | | Yes | B,D | D | A,B100,C80,D,G,J,L | |
| | NEXP-2 | Associate Criminalist | 7 | 36,155 | November-02 | PERS | | Yes | B,D | D | A,B100,C80 | |
| | | Latent Print Examiner | 4 | 38,985-56,957 | November-02 | PERS | | Yes | A | D | A,B100,C80 | |
| | NEXP-2 | Lab Electronics Technician | 1 | 36,814-44,672 | November-02 | PERS | | Yes | A | D | A,B100,C80 | |
| | NEXP | Laboratory Technician | 6 | 29,238-39,557 | November-02 | PERS | | Yes | A | D | A,B100,C80 | |
| California Department of Justice | | CEA III Burea Chief | 1 | 7648-8425 | October-02 | SAFETY | 6 | No | D | E | A,Bset,Cset,D,E,J,L | Management |
| | | Assistant Bureau Chief | 3 | 6364-7016 | October-02 | PERS | 5 | Yes | D | E | A,Bset, Cset,E,J,L | Management |
| | | Criminalist Manager | 11 | 6329-6980 | October-02 | PERS | 5 | Yes | A | E | A,Bset, Cset,K,J,L | Management |
| | | Criminalist Supervisor | 28 | 5212-6300 | October-02 | PERS | 5 | Yes | A | E | A,Bset, Cset,D,K,J,L | Supervisorial |
| | JNS | Senior Criminalist | 65 | 4626-5726 | October-02 | PERS | 5 | Yes | B | C,D | A,Bset, Cset,K,J,L | California Union of Safety Employees (CAUSE) |
| | LEXP-2 | Criminalist Range C | 77 | 4215-5208 | October-02 | PERS | 5 | Yes | B | C,D | A,Bset,C100,K,J,L | CAUSE |
| | LEXP-1 | Criminalist Range B | 30 | 3499-4320 | October-02 | PERS | 5 | Yes | B | C,D | A,Bset,C100,K,J,L | CAUSE |
| | NEXP | Criminalist Range A | 6 | 2674-3132 | October-02 | PERS | 5 | Yes | B | C,D | A,Bset,C100,K,J,L | CAUSE |
| | LEXP-1 | Laboratory Technician | 9 | 2714-3298 | October-02 | PERS | 5 | Yes | A | C,D | A,Bset,C100,K,J,L | California State Employees' Association (CSEA) |

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|---|------------------------|-------------------------------------|-----------|----------------|-------------|-----------------|-----|-----|--------------|-----------------|--|----------------|
| Contra Costa County Sheriff-Coroner Crime Lab | | Sheriff's Chief of Forensic Science | 1 | 8029-9760 | October-02 | SAFETY | 5.5 | No | A | E | A,B(80),C(80),D,E,H,I,J,L M(2.5%,10Yr),N | Management/DSA |
| | SCW-5 | Supervising Criminalist | 1 | 6856-8334 | October-02 | SAFETY | 5.5 | No | A | E | A,B(80),C(80),D,H,I,J,K,L M(2.5%,10Yr),N | Management/DSA |
| | SCW-0 | Supervising Criminalist (QA) | 1 | 6856-8334 | October-02 | SAFETY | 5.5 | No | A | E | A,B(80),C(80),D,H,I,J,K,L M(2.5%,10Yr),N | Management/DSA |
| | | Manager CIS | 1 | 5920-7195 | October-02 | Misc | 4.1 | Yes | A | E | A, B80,C80,H,I,J,L,M(2.5% , 10 yr),N | Local 512 |
| | SCW-5 | Supervising Forensic Toxicologist | 1 | 6444-7833 | October-02 | Misc | 4.1 | Yes | A | E | A,B80,C80,D,H,I,J,L, M(2.5%, 10 yr),N | Local 512 |
| | | Mgr Property & Evidence | 1 | 4122-5011 | October-02 | Misc | 4.1 | Yes | A | E | A,B80,C80,D,H,J,L, M(2.5% , 10 yr),N | Local 512 |
| | JNS | Senior Criminalist | 1 | 6430-7816 | October-02 | SAFETY | 5.5 | No | B | A,C,D | A,B80,C80,H,J,K,L,M(2.5% , 10yr) | DSA |
| | JNS/LEXP-4 | Criminalist III | 7 | 6124-7444 | October-02 | SAFETY | 5.5 | No | B | A,C,D | A,B80,C80,H,J,K,L, M(2.5% , 10 yr) | DSA |
| | JNS/LEXP-4 | Forensic Tox III | 1 | 5586-6790 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,J,L | Local 1 |
| | LEXP-2 | Criminalist II | 3 | 5293-6433 | October-02 | SAFETY | 5.5 | No | B | A,C,D | A,B80,C80,H,J,K,L, M(2.5% , 10 yr) | DSA |
| | LEXP-2 | Forensic Tox II | 8 | 4828-5868 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,H,J,L | Local 1 |
| | NEXP | Criminalist I | 0 | 4860-5358 | October-02 | SAFETY | 5.5 | No | B | A,C,D | A,B80,C80,H,J,K,L, M(2.5%, 10 yr) | DSA |
| | NEXP | Forensic Tox I | 1 | 4433-4887 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,H,J,L | Local 1 |
| | NEXP | Laboratory Aide | 6 | 2734-3323 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,J,L | DSA |
| | SCW-50 | Lead Fingerprint Examiner | 1 | 4960-6029 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,J,L | DSA |
| | LEXP-2 | Fingerprint Examiner II | 4 | 4615-5610 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,J,L | DSA |
| | LEXP-2 | Fingerprint Examiner I | 0 | 4154-4580 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,J,L | DSA |
| | LEXP-2 | Lead Fingerprint Tech | 2 | 3531-4292 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,J,L | DSA |
| | LEXP-2 | Fingerprint Tech II | 12 | 3282-3990 | October-02 | Misc | 4.1 | Yes | B | A,C,D | A,B80,C80,J,L | DSA |
| | NEXP | Fingerprint Tech I | 0 | 3066-3380 | October-02 | Misc | 4.1 | Yes | B | A,C,D | A,B80,C80,J,L | DSA |
| NEXP | Sheriff's Aide | 3 | 2929-3560 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,I,J,L | DSA | |
| NEXP | Sheriff's Specialist | 2 | 3454-4198 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,I,J,L | DSA | |
| JNS-LEXP-3 | Sheriff's Photographer | 1 | 4131-5021 | October-02 | Misc | 4.1 | Yes | A | A,C,D | A,B80,C80,I,J,L | | |
| Fresno County Sheriff's Office | SCW | Supervising Criminalist | 1 | 5906-6201 | December-02 | MISC | 2.5 | Yes | A | D | B100,C100,D,G,J,L | Supervisory |
| | JNS | Criminalist Specialist | 3 | 4721-5737 | December-02 | MISC | 2.5 | Yes | A | D | B100,C100,G,J,L | DSA |
| | LEXP-2 | Criminalist II | 1 | 4390-5334 | December-02 | MISC | 2.5 | Yes | A | D | B100, C100,,G,J,L | DSA |
| | LEXP-1 | Criminalist I | 1 | 3285-3995 | December-02 | MISC | 2.5 | Yes | A | D | B100, C100,G,J,L | DSA |
| | NEXP | Lab Technician | 1 | \$11.35/HR | December-02 | --- | | Yes | | D | B100, C100, G, J,L. | Part time |

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|--|--------------------------|-------------------------------|------------|----------------|-------------|-----------------|-----|-----|--------------|-----------------|------------------------|---|
| Huntington Beach Police Department | SCW-50 | Supervising Criminalist | 1 | 5671-7025 | December-02 | PERS | 0 | No | A | A | A,B100,C100,D,F,J,K,L | Management, MEO |
| | JNS | Senior Criminalist | 1 | 4905-6077 | December-02 | PERS | 0 | No | A | C,D | A,B100,C100,D,F,J,L | MEA |
| | LEXP-2 | Latent Fingerprint Specialist | 3 | 3862-4784 | December-02 | PERS | 0 | No | A | C,D | A,B100,C100,F,J,L | MEA |
| | NEXP | Criminalist | 2 | 4018-4978 | December-02 | PERS | 0 | No | A | C,D | A,B100,C100,D,F,J,L | MEA |
| | LEXP-2 | Police Photographer | 1 | 3584-4439 | December-02 | PERS | 0 | No | A | C,D | A,(B,C)100,D,F,J,L | MEA |
| Idaho State Police Forensic Services | LEXP-9 | Major | 1 | \$34.16/Hr | December-00 | PERS | | | A | A | | Management |
| | LEXP | Lab Improvement Manager | 1 | \$29.76/Hr | | PERS | | | A | A | | Management |
| | LEXP | Management Assist | 1 | \$17.67/Hr | | PERS | | | A | A | | Management |
| | NEXP | Forensic Evid Specialist | 6 | \$13.00/Hr | August-02 | PERS | | | A | C | | |
| | NEXP | Office Specialist | 1 | \$10.15/Hr | | PERS | | | A | E | | |
| | | Forensic Scientist III | 3 | \$20.81/Hr | February-02 | PERS | | | C | A | | |
| | | Forensic Scientist II | 10 | \$17.99/Hr | February-02 | PERS | | | C | A | | |
| | | Forensic Lab Manager | 3 | \$26.76/Hr | February-02 | PERS | | | C | A | | Management |
| | | Forensic Scientist IV | 1 | \$27.00/Hr | February-02 | PERS | | | C | A | | |
| | | Forensic Scientist I | 3 | \$15.99/Hr | February-02 | PERS | | | C | A | | |
| | | Forensic Scientist 3 DNA | 1 | \$27.62/Hr | February-02 | PERS | | | C | A | | |
| | Forensic Scientist 4 DNA | 1 | \$31.61/Hr | February-02 | PERS | | | C | A | | | |
| Kern County District Attorney's Office Forensic Science Division | | Chief Criminalist | 1 | 5590-6824 | January-02 | MISC | 0 | Yes | D | E | A,B,C,E | Mgmt package = 8% base salary |
| | SCW-50 | Supervising Criminalist | 4 | 4959-6054 | January-02 | MISC | 0 | Yes | D | C or D (choice) | A,B,C,M | *CO pays retirement & health after 5 yrs. New employees pay retirement |
| | SCW-50 | DNA Lab Director | 0 | 4959-6054 | January-02 | MISC | 0 | Yes | D | C or D (choice) | A,B,C,M | (10%) and health ins (25%) County Pays Longevity to non-management staff |
| | JNS | Criminalist II | 6 | 4511-5507 | January-02 | MISC | 0 | Yes | D | C or D (choice) | A,B,C,M | 10 years = 2% |
| | NEXP | Criminalist I | 9 | 3732-4556 | January-02 | MISC | 0 | Yes | A | C or D (choice) | A,B,C,M | 15 years = 4% |
| | | Forensic Tech II | 1 | 2699-3294 | November-02 | MISC | 0 | Yes | A | C or D (choice) | A,B,C,M | 20 years = 6% |
| | Forensic Tech I | 3 | 2567-3134 | November-02 | MISC | 0 | Yes | A | C or D | A,B,C,M | 25 years = 8% | |
| | | | | | | | | | | | | 30 years = 10% |
| | | | | | | | | | | | | 5% On Call |
| Long Beach Police Dept. | SCW-5 | Criminalist III | 1 | 4356-5934 | April-00 | PERS | 0 | Yes | D | C,D | A,B,C,H,J,L | Manager |
| | JNS | Criminalist II | 3 | 3942-5363 | April-00 | PERS | 0 | Yes | D | C,D | A,B,C,H,J,L | |
| | LEXP-2 | Criminalist I | 1 | 3305-4491 | April-00 | PERS | 0 | Yes | D | C,D | A,B,C,H,J,L | |
| | JNS | ID Tech II | 9 | 2926-4026 | April-00 | PERS | 0 | Yes | B | D | A,B,C,H,J,L | |
| | LEXP-2 | ID Tech I | 0 | 2636-3580 | April-00 | PERS | 0 | Yes | B | D | A,B,C,H,J,L | |
| | JNS | Photographer | 1 | 2578-3492 | April-00 | PERS | 0 | Yes | B | D | A,B,C,H,J,L | |
| | JNS | Handwriting Examiner | 1 | 3383-5405 | April-00 | PERS | 0 | Yes | B | D | A,B,C,H,J,L | |

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|--|-----------------|---|-------------------------|----------------|-------------|-----------------|------|-----|-----------------|-----------|--------------------------|---|--|
| Los Angeles County Sheriff's Department Scientific Services Bureau | | Director | 1 | 6879-10,445 | October-02 | MISC | 0 | No | D | A | A,B&C % varies/plan, E,L | Management, Retirement pay (varies) *Health/Dental Benefits - Cafeteria Plan | |
| | | Assistant Director | 5 | 6025-9038 | October-02 | MISC | 0 | No | A | A | A,B&C % varies/plan, L | Management, Retirement pay (varies) *Health/Dental Benefits - Cafeteria Plan | |
| | | Supervising Criminalist | 12 | 5076-6657 | October-02 | MISC | 0 | No | A,B | D | A,B&C % varies/plan, L | Supervisory, Retirement % pays (varies) **Health/Dental Benefits - Cafeteria Plan | |
| | JNS | Senior Criminalist | 59 | 5076-6657 | October-02 | MISC | 0 | No | B, \$1.50/hr | C,D | A,B&C % varies/plan, L | Retirement % pays (varies), PPOA Bargaining Unit 614 **Health/Dental Benefits - Cafeteria Plan (4.6-8.4% for top step Senior Criminalist) | |
| | NEXP | Criminalist | 8 | 3977-4940 | October-02 | MISC | 0 | No | B, \$1.50/hr | C,D | A,B&C % varies/plan, L | Retirement % pays (varies), PPOA Bargaining Unit 614 **Health/Dental Benefits - Cafeteria Plan (6.0-11.0% for top step Criminalist) | |
| | NEXP | Crime Lab Technician | 5 | 2688-3329 | October-02 | MISC | 0 | No | A | C,D | A,B&C % varies/plan, L | Retirement % pays (varies), PPOA Bargaining Unit 614 **Health/Dental Benefits - Cafeteria Plan (9.0-16.0% for top step Crime Lab Tech) | |
| Los Angeles CO Coroner – Forensic Laboratories | | Chief | 1 | 6558-8276 | October-02 | PERS | 0 | No | A | A | A,B,C,J,K,L | Management | |
| | SCW-50 | Supervising Criminalist II | 1 | 5973-7420 | October-02 | PERS | 0 | No | A | A | A,B,C,J,K,L | Management | |
| | SCW-75 | Supervising Criminalist I | 0 | 5713-7097 | October-02 | PERS | 0 | No | A | A | A,B,C,J,K,L | Management | |
| | JNS | Research Criminalist | 1 | 5479-6806 | October-02 | PERS | 0 | No | A | A | A,B,C,J,K,L | Management | |
| | JNS | Senior Criminalist | 8 | 5076-6306 | October-02 | PERS | 0 | No | D \$1.50/Hr | C,D | A,B,C,J,K,L | PPOA,AFL-CIO | |
| | NEXP | Criminalist | 2 | 3977-4940 | October-02 | PERS | 0 | No | D \$1.50/Hr | C,D | A,B,C,J,K,L | PPOA,AFL-CIO | |
| Los Angeles Police Department Scientific Inv Division | LEXP-5 | Chief Forensic Chemist II (Lab Director) | 1 | 7469-9278 | December-02 | MISC | 6 | No | A | | A,Bset\$,Cset\$,E,L | Management | |
| | LEXP-5 | Chief Forensic Chemist I (Asst. Director) | 2 | 6601-8200 | December-02 | MISC | 6 | No | D** | A | A,Bset\$,Cset\$,L | Mgmt **1hr/weekday, 1/6 Weekends+Holidays | |
| | (2% 1/03) | LEXP-2 | Supervising Criminalist | 7 | 5940-7379 | December-02 | MISC | 6 | No | D** | A | A,Bset\$,Cset\$,L | Supervisory |
| | (2% 7/03) | JNS/LEXP-4* | Criminalist III | 10 | 5597-7092 | December-02 | MISC | 6 | No | B*** | C,D | A,Bset\$,Cset\$,L | *Court Qualified in 3 disciplines |
| | (3% 1/04) | JNS/LEXP-1.5 | Criminalist II | 47 | 5327-6618 | December-02 | MISC | 6 | No | B*** | C,D | A,Bset\$,Cset\$,L | ***1/8 weekdays, 1/6 Weekends +Holidays |
| | | NEXP | Criminalist I | 0 | 4069-5054 | December-02 | MISC | 6 | No | B*** | C,D | A,Bset\$,Cset\$,L | |

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|------------------------------------|---------------------------|-----------------------------------|--------------------|----------------|-----------|-----------------|-------|------|--------------|--|--|---|
| Mesa (Arizona) | | Crime Lab Administrator | 1 | 5453-7358 | July-02 | PERS | 2.17 | Yes | C | E | A,B60-90, C,D,H,J | Management |
| Police Department | | Supervisory Criminalist | 3 | 4934-6659 | July-02 | PERS | 2.17 | Yes | C | B | A,B60-90, C,D,H,J | Manager/Supervisor |
| | JNS/LEXP-8 | Senior Criminalist | 7 | 4695-6337 | July-02 | PERS | 2.17 | Yes | C,D | B | A,B60-90, C,D,H,J | |
| | LEXP-4 | Criminalist | 2 | 4040-5453 | July-02 | PERS | 2.17 | Yes | C,D | B | A,B60-90, C,D,H,J | |
| | NEXP | Forensic Chemist | 4 | 3310-4463 | July-02 | PERS | 2.17 | Yes | C,D | B | A,B60-90, C,D,H,J | |
| | NEXP | Crime Lab Tech | 2 | 2705-3653 | July-02 | PERS | 2.17 | Yes | C | D | A,B60-90, C,D,H,J | |
| | JNS-4+ | Police ID Services Sup | 3 | 4356-5879 | July-02 | PERS | 2.17 | Yes | C | D | A,B60-90, C,D,H,J | Manager/Supervisor |
| | JNS | Senior Police ID Technician | 5 | 3746-5058 | July-02 | PERS | 2.17 | Yes | B | D | A,B60-90, C,D,H,J | |
| | LEXP-1 | Police ID Technician | 1 | 3068-4141 | July-02 | PERS | 2.17 | Yes | B | D | A,B60-90, C,D,H,J | |
| | LEXP-0-1 | Fingerprint Technician | 4 | 2635-3567 | July-02 | PERS | 2.17 | Yes | A | D | A,B60-90, C,D,H,J | |
| | LEXP-2 | Police Photo Technician | 1 | 3226-4356 | July-02 | PERS | 2.17 | Yes | A | D | A,B60-90, C,D,H,J | |
| | SCW-50 | Crime Scene Tech Shift Supervisor | 5 | 3068-4141 | July-02 | PERS | 2.17 | Yes | A | D | A,B60-90, C,D,H,J | Supervisor |
| | NEXP | Crime Scene Technician | 24 | 2635-3567 | July-02 | PERS | 2.17 | Yes | A | D | A,B60-90, C,D,H,J | |
| | Oakland Police Department | | Laboratory Manager | 1 | 7462-9162 | July-02 | PERS | 0 | No | A | * | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan |
| Crime Laboratory | SCW-50 | Criminalist III | 2 | 5844-7175 | July-02 | PERS | 0 | No | A | C,D | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | Supervisory, Local 21 37.5 hr/wk |
| | JNS | Criminalist III | 1 | 5844-7175 | July-02 | PERS | 0 | No | A | C,D | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | Technical Lead, Local 21 37.5 hr/wk |
| Currently in contract negotiations | LEXP-2 | Criminalist II | 7 | 5050-6201 | July-02 | PERS | 0 | No | A | C,D | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | Local 21 37.5 hrs/wk |
| | NEXP | Criminalist I | 3 | 4272-5244 | July-02 | PERS | 0 | No | A | C,D | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | 37.5 hr/wk SEIU 790 |
| | NEXP | Criminalist Aide | 0 | | July-02 | (None) | | | | | (None): | 20 hr/wk |
| | NEXP | DNA Analyst | 2 | 4574 | July-02 | PERS | 0 | No | none | na | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | 37.5 hr/wk grant position |
| | NEXP | DNA Technician | 2 | 3339 | July-02 | PERS | 0 | No | none | na | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | 37.5 hr/wk grant position |
| NEXP | Latent Print Examiner | 2 | 4067 | July-02 | PERS | 0 | No | none | na | A,Bset,C100,D-2 ea.,J,L,N, Vision Plan | 37.5 hr/wk grant position | |
| Orange County | | Director | 1 | 6006-9513 | July-01 | SAFETY | 0 | No | A | E | A,B,C100,D,E,H,J,K,L | Management, +\$2000/yr |
| Sheriff-Coroner | | Asst. Director | 3 | 5028-8323 | August-01 | MISC | 0 | No | A | E | A,B,C100,D,H,J,K,L | Management, +\$2000/yr |
| Laboratory | SCW/JNS | Senior Forensic Scientist | 12 | 5470-7367 | July-02 | MISC | 4-Feb | No | A | C,D | A,B,C100,D,H,J,K,L | Supervisory/Project Leader (Dual Track) |
| | JNS | Forensic Scientist III | 45 | 5053-6784 | July-02 | MISC | 4-Feb | No | B,25% | C,D | A,B,C100,D,H,J,K,L | |
| | LEXP | Forensic Scientist II | 7 | 4281-5765 | July-02 | MISC | 4-Feb | No | B,25% | C,D | A,B,C100,D,H,J,K,L | |
| | NEXP | Forensic Scientist I | 5 | 3857-5191 | July-02 | MISC | 4-Feb | No | A | C,D | A,B,C100,D,H,J,K,L | |

| Laboratory Name | Job Description | Position | No. | Monthly Salary | Eff. Date | Retirement Type | % | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits | Remarks |
|--|-----------------------|--------------------------|-----------|----------------|-------------|-----------------|-----|-----|--------------|--------------|------------------------|--|
| Oregon State Police Police Crime Lab | | Division Director | 1 | 5229-7703 | January-02 | SAFETY | 12% | Yes | C | E | A,B90,C100,H,L | Management |
| | | Division Ops Manager | 1 | 4523-6659 | January-02 | PERS | 12% | Yes | C | E | A,B90,C100,H,L | Management |
| | | QA Manager | 1 | 4523-6659 | January-02 | PERS | 12% | Yes | A | E | A,B90,C100,H,L | Management |
| | | Laboratory Director | 3 | 4523-6659 | January-02 | PERS | 12% | Yes | C | E | A,B90,C100,H,L | Management |
| | SCW-25 | Laboratory Director | 4 | 4523-6659 | January-02 | PERS | 12% | Yes | C | E | A,B90,C100,H,L | |
| | SCW-25 | Supervisor | 7 | 4099-6048 | January-02 | PERS | 12% | Yes | C | E | A,B90,C100,H,L | |
| | JNS | DNA Technical Leader | 1 | 3802-5578 | January-02 | PERS | 12% | Yes | C,D | A | A,B90,C100,H | |
| | JNS | Forensic Scientist I | 30 | 3449-5085 | January-02 | PERS | 12% | Yes | C,D | A | A,B90,C100,H | |
| | NEXP | Forensic Scientist Entry | 11 | 2850-4115 | January-02 | PERS | 12% | Yes | C,D | A | A,B90,C100,H | Promotion to Forensic Scientist I after 4 years |
| | LEXP - Certifications | Latent Print Examiner | 16 | 3046-4475 | January-02 | PERS | 12% | Yes | C,D | A | A,B90,C100,H | |
| LEXP - Certifications | QD Manager | 3 | 3046-4475 | January-02 | PERS | 12% | Yes | C,D | A | A,B90,C100,H | | |
| Sacramento County District | | Director | 1 | 7198-7936 | December-02 | SAFETY | 9.6 | Yes | D | E | A,B100,C100,D,J,K,L | Mgmt. +3.5% differential |
| Attorney – Laboratory of Forensic Services | SCW-5 | Supervising Criminalist | 5 | 5474-6652 | June-02 | SAFETY | 4.8 | Yes | D | C | A,B100,C100,D,J,K,L | Supervisory Rep. by SCALE Currently in Salary negotiations |
| | ADV.JNS | Criminalist IV | 2 | 5100-6201 | | SAFETY | 4.8 | Yes | D | C | A,B100,C100,D,J,K,L | Rep. By SCALE Salary negotiations in progress between County and SCALE |
| | JNS | Criminalist III | 20 | 4973-6044 | June-02 | SAFETY | 4.8 | Yes | D | C | A,B100,C100,D,J,K,L | Rep. by SCALE Currently In Salary negotiations |
| | LEXP-1 | Criminalist II | 8 | 3995-4858 | June-02 | SAFETY | 4.8 | Yes | D | C | A,B100,C100,D,J,K,L | Rep. by SCALE Currrently in Salary Negotiations |
| | NEXP | Criminalist I | 0 | 2993-3638 | June-02 | SAFETY | 4.8 | Yes | D | C | A,B100,C100,D,J,K,L | Rep. by SCALE Currently In Salary negotiations |
| | NEXP | Forensic Lab Technician | 4 | 2419-2942 | June-02 | MISC | 3.7 | Yes | D | C | A,B100,C100,D,J,K,L | Rep. by SCALE Currently In Salary negotiations |

| Laboratory Name | Job Description | Position | No. | Monthly Salary | Eff. Date | Retirement Type | % | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits | Remarks |
|----------------------|-----------------|---------------------------------|-----|----------------|-----------|-----------------|-----|-----|--------------|-----------|-------------------------------|-------------------------------|
| San Bernardino | | Captain | 1 | 5961-7615 | June-02 | SAFETY | var | No | C | E | A,B,C,D,E,H,I,J,L,N | Exempt |
| Sheriff's Department | | Criminalist IV (Deputy Sheriff) | 1 | 5678-7252 | June-02 | SAFETY | var | No | B \$120/wk | E | A,B,C,D,E,H,I,J,L,N | Safety Management/Supervisory |
| Forensic Laboratory | | Lieutenant | 1 | 5408-6907 | June-02 | SAFETY | var | No | B \$120/wk | E | A,B,C,D,E,H,I,J,L,N | Safety Management/Supervisory |
| | SCW-0 | Criminalist III (Dep. Sheriff) | 3 | 5408-6907 | June-02 | SAFETY | var | No | B \$120/wk | C,D | A,B,C,D,E(on call), H,I,J,L,N | Safety Management/Supervisory |
| | JNS | Criminalist II (Dep. Sheriff) | 3 | 4538-5930 | June-02 | SAFETY | var | No | B \$120/wk | C,D | A,B,C,D,E(on call), H,I,J,L,N | Safety Unit |
| | SCW-0 | Sergeant | 1 | 4689-5980 | June-02 | SAFETY | var | No | B \$120/wk | C,D | A,B,C,D,E(on call), H,I,J,L,N | Safety Management/Supervisory |
| 3% increase (7/03) | | Criminalist I (Dep. Sheriff) | 0 | 3715-4748 | June-02 | SAFETY | var | No | B \$120/wk | C,D | A,B,C,D,E(on call), H,I,J,L,N | Safety Unit |
| 3% increase (7/04) | JNS/LEXP-2 | Criminalist II | 8 | 5051-6601 | July-02 | MISC | var | No | B \$3.25/hr | C,D | A,B,C,D,E(on call),J,L | PEA, Admin Service |
| | SCW-0 | Deputy Sheriff | 1 | 3467-4408 | June-02 | SAFETY | var | No | B \$120/wk | C,D | A,B,C,D,E(on call), H,I,J,L,N | Safety Unit |
| | NEXP | Criminalist I | 8 | 3831-4890 | July-02 | MISC | var | No | B \$3.25/hr | C,D | A,B,C,D,E(on call),J,L | PEA, Admin Service |
| | SCW-0 | Forensic Specialist Sup. | 3 | 3227-4120 | July-02 | MISC | var | No | B \$3.50/hr | C,D | A,B,C,D,E(on call), H,J,L | PEA Supv Unit |
| | LEXP-1.5 | Forensic Lab Tech II | 2 | 3075-3928 | July-02 | MISC | var | No | B \$3.25/hr | C,D | A,B,C,D,E,H,J,L | PEA, Technical Unit |
| | LEXP | Forensic Specialist II | 19 | 2929-3737 | July-02 | MISC | var | No | B \$3.25/hr | C,D | A,B,C,D,E(on call),H,J,L | PEA, Technical Unit |
| | LEXP-0.75 | Forensic Lab Tech I | 6 | 2721-3475 | July-02 | MISC | var | No | B \$3.25/hr | C,D | A,B,C,D,E,H,J,L | PEA, Technical Unit |
| | NEXP | Forensic Specialist I | 16 | 2655-3390 | July-02 | MISC | var | No | B \$3.25/hr | C,D | A,B,C,D,E(on call),H,J,L | PEA, Technical Unit |
| | NEXP | Forensic Lab Tech Trainee | 0 | 2352-3002 | July-02 | MISC | var | No | B \$3.25/hr | C,D | A,B,C,D,E,H,J,L | PEA, Technical Unit |

| Laboratory Name | Job Description | Position | No. | Monthly Salary | Eff. Date | Retirement Type | % | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits | Remarks |
|--|-----------------------|--------------------------------------|-----|----------------|-------------|--------------------------|-----|-----|--------------|-----------|----------------------------|--|
| San Diego County Sheriff's Crime Lab | | Laboratory Manager | 1 | 7495-9109 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A | E | A,B(varies),E,L | Management Employees |
| | | Supervising Criminalist | 4 | 6417-7798 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | B | C,D | A,B(varies),E,L | Middle Management; Standby pay for on-call 3.3% 7/03, 3.15% 7/04 |
| | SCW-70 | Criminalist III | 9 | 5824-7077 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A,D | C,D | A,B(varies),E(on-call),L | Professional; Standby pay for on-call 3.3% 7/03, 3.15% 7/04 |
| | JNS | Criminalist II | 16 | 5434-6606 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A,D | C,D | A,B(varies),E(on-call),L | Professional; Standby pay for on-call 3.3% 7/03, 3.15% 7/04 |
| | NEXP | Criminalist I | 6 | 4657-5659 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A,D | C,D | A,B(varies),E(on-call),L | Professional; Standby pay for on-call 3.3% 7/03, 3.15% 7/04 |
| | NEXP w/AA LEXP-1 or 2 | Forensic Evidence Tech | 5 | 3578-4347 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | B | C,D | A,B(varies),E,L | Public Service; Standby pay for on-call 3.3% 7/03, 3.15% 7/04 |
| | SCW-70 | Senior Forensic Document Examiner | 1 | 5827-7084 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A | A | A,B(varies),L | Confidential Employees |
| | JNS | Forensic Document Examiner | 1 | 5434-6606 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A | C,D | A,B(varies),L | Professional 3.3% 7/03, 3.15% 7/04 |
| | JNS | Senior IT Engineer (Computer Crimes) | 1 | 5691-7247 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | C | E | A,B(varies), E (on call),L | Confidential Employees; standby pay for on-call |
| | SCW-70 | Senior Latent Print Examiner | 1 | 5434-6606 | July-02 | CERS w/ PERS | 6.2 | Yes | A | C,D | A,B(varies),L | Public Service 3.3% 7/03, 3.15% 7/04 |
| | LEXP-2 or 3 | Latent Print Examiner | 7 | 4342-5276 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A,D | C,D | A,B(varies),E(on call),L | Public Service; Standby pay for on-call 3.3% 7/03, 3.15% 7/04 |
| | NEXP | Lab Assist | 2 | 1997-2427 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A | C,D | A,B(varies),L | Health Services 3.3% 7/03, 3.15% 7/04 |
| | NEXP | Dept Aide | 1 | 1290-1567 | July-02 | CERS w/ PERS reciprocity | 6.2 | Yes | A | C,D | A,B(varies),L | Public Service 3.3% 7/03, 3.15% 7/04 |
| San Diego Police Department Crime Laboratory | | Laboratory Manager | 1 | 7041-8506 | December-02 | MISC | 7 | No | C | E | A,B100,L | Management |
| | LEXP-3 | Supervising Criminalist | 4 | 6258-7558 | December-02 | MISC | 7 | No | B | C,D | A,B100,L | Supervisory MEA |
| | JNS-2 | Criminalist II | 21 | 5440-6573 | December-02 | MISC | 7 | No | B | C,D | A,B100,L | MEA |
| | NEXP | Criminalist I | 4 | 4073-4937 | December-02 | MISC | 7 | No | A | C,D | A,B100,L | MEA |

| Laboratory Name | Job Description | Position | No. | Monthly Salary | Eff. Date | Retirement Type | % | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits | Remarks |
|---|------------------|--------------------------------------|-----|------------------------|------------|-----------------|---|-----|--------------|-----------|------------------------|---|
| San Francisco Police Department Crime Laboratory | | Director, Forensic Services Division | 1 | 10,111 - 10,212 | 1/03, 7/03 | SAFETY | 0 | No | | C,D | A,B,C,E,H,J,L | Management; Division includes Crime Laboratory |
| | | Crime Lab Manager | 1 | 9314-9409 | 1/03, 7/03 | MISC | 0 | Yes | D | C,D | A,B,C,H,J,L | Management |
| | SCW-25 SCW-75 | Criminalist III | 3 | 7299-8870 7373-8963 | 1/03, 7/03 | MISC | 0 | Yes | D | C,D | A,B,C,H,J,L | Supervisors Technical Leaders |
| | JNS | Criminalist II | 12 | 5720-6950 5776-7022 | 1/03, 7/03 | MISC | 0 | Yes | D | C,D | A,B,C,H,J,L | |
| | | Criminalists Cold Hit Grant | 4 | 5113-6238 | 1/03, 7/03 | | 0 | Yes | D | C,D | | |
| | JNS | Forensic Document Examiner | 1 | 5720-6950 5776-7022 | 1/03, 7/03 | MISC | 0 | Yes | D | C,D | A,B,C,H,J,L | |
| San Mateo County Sheriff's Department Crime Laboratory | | Laboratory Manager | 1 | 6811-8513 | July-02 | MISC | | Yes | C | | A,B,C,D,E,H,J,L+vision | Management |
| | SCW-5 | Supervising Criminalist | 2 | 6211-7764 | July-02 | MISC | 6 | Yes | B | C,D | A,D,H,I,J,L+vision | Supervisory |
| | JNS/LEXP-3 | Criminalist II | 9 | 5597-6996 | July-02 | MISC | 6 | Yes | B | C,D | A,D,H,I,J,L+vision | |
| | NEXP | Criminalist I | 1 | 4493-5616 | July-02 | MISC | 6 | Yes | A | C,D | A,D,H,I,J,L+vision | Unclassified grant funded position |
| | SCW-15 | Super. Forensic Specialist | 1 | 4894-6117 | July-02 | MISC | 6 | Yes | B | C,D | A,H,I,J,L+vision | Supervisory |
| | JNS | Forensic Specialist II | 5 | 4377-5471 | July-02 | MISC | 6 | Yes | B | C,D | A,H,I,J,L+vision | |
| | NEXP | Forensic Specialist I | 0 | 3937-4921 | July-02 | MISC | 6 | Yes | B | C,D | A,H,I,J,L+vision | |
| | LEXP-3 | Prop Officer II | 1 | 3621-4526 | July-02 | MISC | 6 | Yes | A | C,D | A,H,I,J,L+vision | |
| Santa Clara County Criminalistics Laboratory | | Laboratory Director | 1 | 8692-10,582 | January-02 | PERS 2% @ 55 | 0 | Yes | A | E | A,B,C,D,E,G,H,J,L | Executive Management |
| | | Assistant Laboratory Director | 1 | 7543-9172 | August-02 | PERS 2% @ 55 | 0 | Yes | A | E | A,B,C,D,G,H,J,L | Mgmt: \$650 Tuition Reimbursement, \$1100 Professional Development |
| | SCW | Supervising Criminalist | 5 | 6673-8114 | August-02 | PERS 2% @ 55 | 0 | Yes | A | E | A,B,C,D,G,H,J,L | Supervisory: \$650 Tuition Reimbursement, \$1100 Professional Development |
| | JNS | Criminalist III | 14 | 5954-7208 | July-02 | PERS 2% @ 55 | 0 | Yes | B | D | A,B,C,D,G,H,J,L | SEIU, \$650 Tuition Reimbursement |
| | LEXP-1 | Criminalist II | 13 | 5158-6244 | July-02 | PERS 2% @ 55 | 0 | Yes | B | D | A,B,C,D,G,H,J,L | SEIU, \$650 Tuition Reimbursement |
| | NEXP | Criminalist I | 7 | 4471-5412 | July-02 | PERS 2% @ 55 | 0 | Yes | B | D | A,B,C,D,G,H,J,L | SEIU \$650 Tuition Reimbursement |
| | JNS | Toxicologist III | 0 | 5260-6366 | July-02 | PERS 2% @ 55 | 0 | Yes | A | D | A,B,C,D,G,H,J,L | SEIU \$650 Tuition Reimbursement |
| | LEXP-1 | Toxicologist II | 3 | 4734-5731 | July-02 | PERS 2% @ 55 | 0 | Yes | A | D | A,B,C,D,G,H,J,L | SEIU \$650 Tuition Reimbursement |
| | NEXP | Toxicologist I | 0 | 3898-4710 | July-02 | PERS 2% @ 55 | 0 | Yes | A | D | A,B,C,D,G,H,J,L | SEIU, \$650 Tuition Reimbursement |
| | NEXP | Laboratory Assistant | 1 | 2821-3398 | July-02 | PERS 2% @ 55 | 0 | Yes | A | D | A,B,C,D,G,H, J, L | SEIU, \$650 Tuition Reimbursement |

| Laboratory Name | Job Description | Position | No. | Monthly Salary | Eff. Date | Retirement Type | % | SSI | On-Call Type | O.T. Comp | Miscellaneous Benefits | Remarks |
|---|-----------------|--|-----|----------------|-------------|-----------------|---|-----|--------------|-----------|---|--|
| Ventura County Sheriff's | | Forensic Sciences Manager | 1 | 5533-7916 | November-02 | 1937 ACT | 0 | Yes | D | E | A,B,D,E,H,J,L,M,N, 2.5% to 401(k) | Management; 11.5% by 6/04; 5% for advanced degree |
| Department Forensic Sciences Laboratory | | Assistant Manager | 1 | 5192-7285 | November-02 | 1937 ACT | 0 | Yes | D | E | A,B,D,H,J,L,M,N, 2.5% to 401(k) | Management; 11.5% by 6/04; 5% for advanced degree |
| | SCW-60 | Supervisor Forensic Scientist | 5 | 4789-6719 | November-02 | 1937 ACT | 2 | Yes | D | E | A,B,D,H,L,N, 2.5% to 401(k) | Supervisory; 11.5% by 6/04; 5% for advanced degree |
| | JNS | Forensic Scientist III | 11 | 4480-6284 | November-02 | 1937 ACT | 2 | Yes | D | C,D | A,B,D,H,L,N, 1.5% to 401(k) | SEIU Prof. Unit; 11.5% by 6/04; 5% for advanced degree |
| | LEXP-3 | Forensic Scientist II | 8 | 4135-5794 | November-02 | 1937 ACT | 2 | Yes | D | C,D | A,B,D,H,L,N, 1.5% to 401(k) | SEIU Prof. Unit; 11.5% by 6/04; 5% for advanced degree |
| | LEXP-1 | Forensic Scientist I | 2 | 3334-4665 | November-02 | 1937 ACT | 2 | Yes | D | C,D | A,B,D,H,L,N, 1.5% to 401(k) | SEIU Prof. Unit; 11.5% by 6/04; 5% for advanced degree |
| | NEXP | Forensic Scientist Trainee | 1 | 2664-3727 | November-02 | 1937 ACT | 2 | Yes | D | C,D | A,B,D,H,L,N, 1.5% to 401(k) | SEIU Prof. Unit; 11.5% by 6/04; 5% for advanced degree |
| | NEXP | Forensic Lab Technician | 2 | 2131-2999 | November-02 | 1937 ACT | 2 | Yes | D | C,D | A,B,D,H,L,N, 1.5% to 401(k) | SEIU Prof. Unit; 11.5% by 6/04; 5% for advanced degree |
| Washoe County (Nevada) Sheriff's Office Forensic Science Division | SCW-10 | Supervising Criminalist (Asst. Lab Director) | 1 | 5007-6510 | July-02 | PERS | 0 | No | B | C,D | A,B100,C100,D,F,G,H,J,L, M\$100/yr.(after 5yrs) | 50% Dependent Ins. Paid |
| | SCW-10 | Chief Toxicologist | 1 | 6262-8143 | July-02 | PERS | 0 | No | B | C,D | A,B100,C100,D,F,G,H,J,L, M\$100/yr. | 50% Dependent Ins. Paid |
| | SCW-50 | Senior Criminalist | 3 | 4685-6089 | July-02 | PERS | 0 | No | B | C,D | A,B100,C100,D,F,G,H,J,L, M\$100/yr. | 50% Dependent Ins. Paid |
| | JNS | Criminalist | 12 | 4397-5715 | July-02 | PERS | 0 | No | A | C,D | A,B100,C100,D,F,G,H,J,L, M\$100/yr. | 50% Dependent Ins. Paid |